**2024 FRED B. MILLER, JR. REGIONAL ENVIROTHON**

**OFFICIAL REGISTRATION FORM**

**TREE HILL NATURE CENTER**

**7152 Lone Star Road, Jacksonville, FL 32211**

**March 7, 2024 - 8:00am – 12:45 p.m.**

​**The Fred B. Miller, Jr. Regional Envirothon** is a problem-solving, natural resource education program for high school students. This annual competition is a field-oriented program in which student teams (5 members each) learn to use critical thinking skills to answer written questions and conduct hands-on investigations about environmental issues.

**TEAM NAME** (**Print**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL/ORGANIZATION** ­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADVISOR** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-MAIL** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CELL** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TEAM MEMBERS** (**Print**) 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  **ALTERNATE 1** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **ALTERNATE 2** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*Please note any dietary restrictions (vegetarian, gluten free, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**TEAM REGISTRATION RULES:** All team members must work together as a **TEAM**. **NO RESOURCE MATERIAL ALLOWED, INCLUDING CELL PHONES.** Each team must include 5 members; 2 alternates are recommended. Winning teams from each county will advance to the Florida Envirothon. This will require 5 of the competing members to be from the original 7 members. Alternates will be allowed to compete on other teams of 5. **However, alternate teams will not be eligible for overall 1st, 2nd or 3rd place.**

**Registration is $5 per person, including advisors.** Pay Online at [www.duvalsoilandwater.com](http://www.duvalsoilandwater.com) or make checks payable to **Duval Soil & Water Conservation District (Duval SWCD), 1010 McDuff Ave,** **North, Jacksonville, FL 32254**.

**DEADLINE FOR REGISTRATION** is **February 15, 2024**. Please complete this form and mail or email to **Joyce Miller**, **Coordinator** @ mjoycemiller@gmail.com / (410) 688-2365 with a copy to **Trey Ford @** Gene4thepeeps@gmail.com / **(904) 521-6509**. Please contact either, if you have questions.